

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

2 CAN 111

State of Nevada

Lewis Whitten State Assembly 10  
 Candidate's Name(print) Office District (if applicable)  
1405 Vegas Valley Dr. #150 Las Vegas, NV 89109 (702)791-3915  
 Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000  
 Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	<u>1000.00</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>100.00</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>0</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>100.00</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>3</u>	
5. Interest and income earned, if any, during this report period	<u>0</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>\$1200.00</u>

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	<u>0</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>\$413.23</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>\$425.92</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>\$145.50</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>\$984.65</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-25-00  
 Date

[Signature]  
 Signature of Candidate